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From: Dee So for ADRIAN J. LEE
Comments: Please see attached.
Serial No. 09/423,131
Docket No. 15689.50

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FILED VIA FACSIMILE - (571) 273-8300**PATENT APPLICATION
Docket No. 15689.50****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of)
)
	Hiroshi Kawakami, et al.)
)
Serial No.:	09/423,131) Art Unit
) 2666
Filed:	November 5, 1999)
)
Conf No.:	6371)
)
For:	METHOD AND APPARATUS FOR)
	TRAFFIC CONTROL)
)
Examiner:	Shick C. Hom)
)
Customer No.:	022913)

CERTIFICATE OF FACSIMILE TRANSMISSION**AMENDMENT**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office at facsimile number (571) 273-8300 on the date shown below.

- Transmittal Letter for Amendment "H" and Response (3 pages)
- Amendment "H" and Response (8 pages)

Dated this 27th day of July, 2005.

Respectfully submitted,

ADRIAN J. LEE
Registration No. 42,785
Attorney for Applicant
Customer No. 022913

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FILED VIA FACSIMILE - (571) 273-8300**PATENT APPLICATION****Docket No. 15689.50**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Hiroshi Kawakami, et al.

Serial No.: 09/423,131

Confirmation No.: 6371

Filed: November 5, 1999

For: METHOD AND APPARATUS FOR
TRAFFIC CONTROL

Examiner: Shick C. Hom

Customer No.: 022913

Art Unit
2666

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AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL FOR AMENDMENT "H" AND RESPONSE

Sir:

Transmitted herewith is an Amendment H for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

VERNON R. RICE §
OF COUNSEL

* Admitted only in California
§ Admitted only in Virginia

July 27, 2005
Page 2

____ To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

____ Letter to the Official Draftsperson;

____ Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and

____ A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.

____ To render the transmitted Amendment "H" timely filed enclosed are the following:

____ Petition for a _____-Month Extension of Time; and

____ Check No. _____ in the amount of \$ _____ to cover the fee for the extension of time.

X A Certificate of Facsimile.

X No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL	MINUS	=	X		X	
INDEPENDENT	MINUS	=	X		X	
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			TOTAL		TOTAL	

____ Check No. 0 in the amount of \$0 is enclosed to cover the additional claim fee.

PAGE 5/13 * RCVD AT 7/27/2005 5:25:38 PM [Eastern Daylight Time] * SVR:USPTO-EFXRF-6/29 * DNIS:2738300 * CSID:8013281707 * DURATION (mm-ss):03-58

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Customer No.:	022913)

AMENDMENT "H"

AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of April 29, 2005 (paper no. 20050425), please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.